

Retired Public Employees of Alaska, APEA/AFT

8005 Schoon Street, Anchorage, AK 99518 P. O. Box 110650, Anchorage, AK 99511-0650

Phone: (907) 274-1703 Email: manager@rpea-ak.org

Web site: rpea-ak.org

DRAFT AGENDA

Tuesday, April 16, 2024

Regular Meeting of the RPEA Executive Board

10:00 a.m. to Noon

Join Zoom Meeting

 $\frac{\text{https://us06web.zoom.us/j/93355137691?pwd=UmN5MEFhQjZ2V0UwMFpM}}{\text{Q1VDZUp4dz09}}$

(Meeting ID: 933 5513 7691) (Passcode: 8005)

10:00 a.m.

- 1. Call to order
- 2. Roll Call
- 3. Approval of the Agenda
- 4. Approval of Executive Board Minutes
 - a. Approval of the February 27, 2024, Minutes
- **5. Conflict of Interest Disclosure** (to be made prior to item)
- **6. RPEA Member (Guest) Comments** (2 Minutes per Member, 30 Minutes Total)
- 7. RHPAB RPEA Representatives
 - a. RPEA RHPAB Member Mike Humphrey
 - b. Modernization Subcommittee Mauri Long
 - c. Regulations Subcommittee Wendy Woolf

8. EPIC Committee Report – Ellen Fischer / Jeff Goldsmith

9. Old Business

- a. Nominations Committee Update Report for the 2024 RPEA Election Season (Chair, Jeff Jessee)
- b. Approval of the Nomination of John Roxburgh as RPEA Secretary
- c. Other Possible Actions Related to the Nominations Committee's Report
- d. RPEA Website Review/Redesign Ad Hoc Committee Update, Including an On-Line Review of the Present Status of the Website (Greg Wilkinson, Randall, and Dana)

10. Officer Reports

- a. President Randall Burns
 - 1. Letter to House & Senate Finance Committees on DRB Staffing Concerns/Processing Delays
 - 2. Paper on What the RPEA Does for Members
- b. Executive Vice President Fred Traber
- c. Treasurer Wendy Woolf
- d. Secretary John Roxburgh

11. New Business

12. Committee Reports

- a. Health Benefits Director Stephanie Rhoades
- b. Education & Outreach Director Leila Wise
- c. Membership Director Gary Miller
- d. Legislative Director Cindy Spanyers
 - 1. SB 121 and HB 226 Update (Pharmacies/Pharmacists/Benefit Managers)
 - 2. SB 88 Update (Defined Benefit Option)
 - 3. HB 170 (Senior Benefits Program)
 - 4. HB 283 (Extension of the Commission on Aging)
 - 5. HB 269 (State Operating Budget)

13. Regional Vice Presidents Reports

- a. Southcentral Matt Nolan
- b. Southeast Brenda Knapp
- c. Northern Vacant

14. Adjournment